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Jew and Gentile

BY

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Contributing Editor

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Dramatic Exposure of the Priest-Rabbi

By Jacob Richmond

The dramatic exposure and trial by a rabbinic tribunal recently of Rabbi Judah Elfenbein, alias Judah Tillinger, alias Father Stanislaus, has shaken the Jewries of two continents to their very foundation. The news of the startling revelations brought out at his recent trial by the Union of Orthodox Rabbis was flashed to all corners of the globe. No public distress, no national calamity within the last 400 years, has aroused as much attention, provoked as much comment or engendered such feeling of disgust and amazement among Jews as the Tillinger case.

The commotion and bewilderment caused among the Jews of New York by that historic trial February 19, at 138 East Second Street, Manhattan, headquarters of the Orthodox Rabbis of America, have not in the least abated. On the streets, in the cafes, in the clubrooms, in the synagogues—wherever you go—you find knots of embittered and dumbfounded men and women discussing the Tillinger affair. The frivolous make fun of it; the serious-minded utter imprecations; all, however, feel deep resentment.

The Tillinger case is one of the most curious episodes that ever occurred in Jewish life. His conversion to Christianity, his criminal and treacherous exploits against his own race especially his activities during the famous Hilsner trial in Austria to prove, by perverting the Talmud, that the Jews were using Christian blood for Passover, his coming to America incognito and assuming the rabbinate as his profession, his final exposure and swift hegira, will form one of the most absorbing and fascinating chapters in the long and tragic history of the Jews.

Judah Tillinger was born some fifty years ago in a small Galician town. In his childhood he studied the Bible and the Talmud, and distinguished himself so much in the latter that he became known as an "illuy" or prodigy. His father was a "hasid," one of those who lay great stress on the esoteric or mystic element of Judaism and who form the ultra-orthodox wing of the Jewish people. Naturally the elder Tillinger took great pride in his precocious son and cherished the hope that some day he would become a rabbi.

Young Tillinger, besides his studies of the sacred books, devoted much time to the reading of secular literature. Little by little he began to realize that the small town with its solitary synagogue offered him small opportunities for advancement. Besides, he craved to see the large and beautiful world of which he had read in literature. As a result he made an escape, and after a few days of weary trudging he arrived in Chernowitz, the capital city of Bukowina, an Austrian province, where he entered the gymnasium. His aim was to become in due time a circuit rabbi.

In the big and strange city, Tillinger found life hard and trying. His parents, to discourage him from the study of secular knowledge, which they considered sacrilegious, refused to send him any money, and there was no chance for a young student in those days to support himself. His ambition to become some day a leader in Israel began to dwindle.

Then Tillinger formed the acquaintance of a Catholic priest, whose church he started to visit quite frequently. The clergyman befriended the struggling youth and extended to him considerable assistance. Finally he persuaded him to embrace Christianity. After baptism the ecclesiastic philanthropist sent the young convert to Vienna to study for the ministry at a Catholic seminary, defraying all his expenses during his course.

Upon graduation Tillinger secured a position as a minister in a church.

April 1, 1899, in the City of Polats, Bohemia, Agnes Grusch, a nineteen-year-old Christian girl was found murdered. Leopold Hilsner, a Jew, was arrested and charged with murdering the girl for religious purposes, to use her blood for Passover.

The trial, set for September 12, 1899, aroused the interest of the whole civilized world. In the person of Hilsner the entire Jewish race was arraigned, charged with inhuman and barbarous practices. Every Jew and every intelligent Gentile knows how preposterous such accusations are. However, it was the hobby in the Middle Age to make a blood accusation against a Jew every once in a while and then declare a crusade of plunder, to a certain extent, until a few years ago.

The anti-Semites of Austria, under the leadership of Schver, had launched a nation-wide propaganda against the Jews. The Jews of the Austrian Empire were threatened with extermination. Pogroms in six towns took place. The civilized forces of the world, headed by Baroness Bertha von Sutter, waged an apparently hopeless war to defend the Jews from this calumny. It was at this time that Tillinger—or Stanislaus, as he was then called—wrote a series of twelve articles for a Polish newspaper, in which he attempted to prove that the Jews did use Christian blood. Also he appeared at the trial and gave oral testimony to that effect. As a consequence Hilsner was condemned to death, which sentence was commuted to life imprisonment by Emperor Francis Joseph. The chief defender of Hilsner at his trial was Prof. Masarky, now President of Czecho-Slovakia.

In 1920, Judah Tillinger came to America. He grew whiskers, assumed a patriarchal aspect, and secured a position in Easton, Va., as teacher of the local Hebrew School, which he held a few months. Soon, however, he discovered that teaching did not pay big dividends, and that the ministry was a more lucrative occupation.

There was an opening in a large synagogue in Youngstown, O., which paid a high salary, but in order to secure the position he needed "smiha" ordination, which he lacked. Whereupon Tillinger came to New York, revealed his identity to an old school-mate of his, who is now a wealthy business man, and with tears in his eyes begged for mercy and forgiveness. He said he had committed a grievous wrong against his people, but, he declared, it was due to his being young, foolish and reckless. Now, however, he felt deeply mortified for his transgressions. He swore that from now on he would turn over a new page in his life. Only his boyhood friend must help him obtain "smiha" from a certain well known rabbi in New York by giving him his recommendation.

The New York merchant was deeply touched by his countryman's professions of grief and regret, yet the idea of helping him to become a rabbi was unthinkable. He refused to offer him any assistance. Whereupon the adventurer proceeded to obtain an ordination on his own merits. He still knew his Talmud, and had a fair knowledge of the schulchan aruch or code. In addition he was an interesting conversationalist and a great linguist. His personality, therefore, impressed the sage very favorably and he did not hesitate much to bestow "smiha" upon him.

Having procured the coveted document he straightway went to Youngstown, and accepted the rabbinic position.

While in Youngstown, he was discovered to be in secret communication with Christian missionaries, and charges were brought against him. On the night preceding the hearing he disappeared, leaving no trace behind.



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He came to New York, and under the name of Elfenbein, he held various positions in Brooklyn and New York, his last position being at the Jacob H. Schiff Centre, the Bronx, where he also acted as supervisor of the Hebrew School there. His "rigid piety" became proverbial. He discharged a teacher from the Centre Hebrew School because, in his opinion, he was not observant enough. Mr. Samuel B. Sussman, head teacher of the South Fifth Street Hebrew School Brooklyn, and a famous pedagogue, told the writer of these lines that Tillinger was a frequent visitor in his school, and each time he would impress upon the pupils the virtue and beauty of the Jewish faith. Everything was running smoothly with the priest-rabbi when his downfall came with dramatic swiftness.

It was at an East Side cafe, a favorite rendezvous for Yiddish actors, literati, and their satellites. There, in a cloud of smoke, sat a group of habitués, chatting about the Ruhr invasion and the latest successes on the Yiddish stage. Conspicuous among them was Choneh, that picturesque East Side character who is a veritable encyclopedia of gossip. A friend, whom he knew from the other side, and whom he had not seen for a few years, entered the eating place. The two greeted each other most cordially and began talking of old times. The friend told Choneh that he was married and that, furthermore, the priest who had performed the ceremony was now in America, engaged as rabbi by a certain congregation.

Upon further inquiry Choneh learned that the name of the rabbi-priest was formerly Stanislaw, changed from Tillinger, the same individual who defamed the Jewish race through a series of violent articles in a Polish paper. Choneh forthwith came into communication with the Jewish Daily News, which, after a hurried investigation, got in touch with Rabbi M. S. Margolish, and other rabbis. The sage instantly sent telegraph orders to all members to assemble in solemn conclave, also a summons to the accused to appear for trial.

Every Jewish newspaper and some religious institutions sent representatives to the trial. Among the representatives of the Jewish Daily News was Prof. C. Selikowitz, one of the foremost Hebrew scholars and linguists in this country, translator of Buddha's gospel in Biblical Hebrew and a professor of Egyptology. The Rabbinical College of America, 301 East Broadway, was represented by Dr. P. Churgin, famous Hebrew scholar and journalist, who is Professor of Bible and Bible History in that theological school.

It was a grave and solemn gathering, strongly reminiscent of the historical trials and excommunications of Uriel Acosta and Baruch Spinoza. The lights of Israel felt deeply depressed and humiliated.

The session was opened by Rabbi Margolish. In trembling voice the patriarch called upon Rabbi Elfenbein to state whether or not his real name was Tillinger and whether or not he was the author of those articles asserting that the Jews were using Christian blood for Passover. The defendant neither affirmed nor denied the charge but admitted indirectly that a certain name knew everything about it.

Many of the rabbis present at the trial were shocked and remembered that he had applied to them for assistance under the name of Tillinger. Prof. Selikowitz suggested that Tillinger might have been the one who furnished Ford's "Christian Independent" with the notorious quotations from the Talmud. The charges made no sense.

The defendant said that he had never been in New York. When the hearing was resumed and the rabbis resumed their cross-examination, the defendant said:

"I am glad," he cried, "I am so worthy to deal with a sacred priest. But please have pity. I regret what I have done in the past."

The photographers started their machines in protest to stop the priest-rabbi. Tillinger became furious.

"You will ruin my wife and three children," he moaned. The photographers were relentless, and he made a dash for the window. He managed to break the glass with his head, when the reporters and photographers seized hold of him.

With bleeding head and face he threw himself to the floor and wildly raved. "Now you can drink my blood," he moaned savagely.

"Well, haven't you said that Jews drink blood?" remarked one rabbi.

At last he signed a statement in which he declares himself to be unworthy of being a rabbi, a teacher or of holding any other ecclesiastic or religious position.

In haste and confusion the exposed man rushed to the street and disappeared. Where he is now is not known.

There are many reasons why Elfenbein-Tillinger-Stanislaw will go down in Jewish history as the most odious and most heinous of creatures to the Jew.

In the first place, he is, in their opinion, meshumad. Meshumad is the Hebrew for apostate or renegade. But neither of the last two words give an adequate idea as to the real odium implied by the term meshumad.

The Torah to the Jew is not merely a creed or a faith. For the last 2,000 years it has been his State and his Government. It was the only thing that united the Jews all over the world into one nation. Any Jew, therefore, renouncing his religion is considered by his brethren a traitor.

Tillinger also was a moser. Moser is the Hebrew word for informer. The abnormal life of the Jew in the Diaspora, the innumerable restrictions placed upon him made his existence miserable. Studying the Torah was a violation of the law. Traveling outside the pale of Jewish settlement was a crime. The Jew, in order to keep body and soul alive, had to violate those laws. This gave the miscreants of the Jewish people an excellent chance to curry favor with the authorities and make money by informing and pointing out their brethren who were infringing upon the law of the land or by blackmailing the offenders.

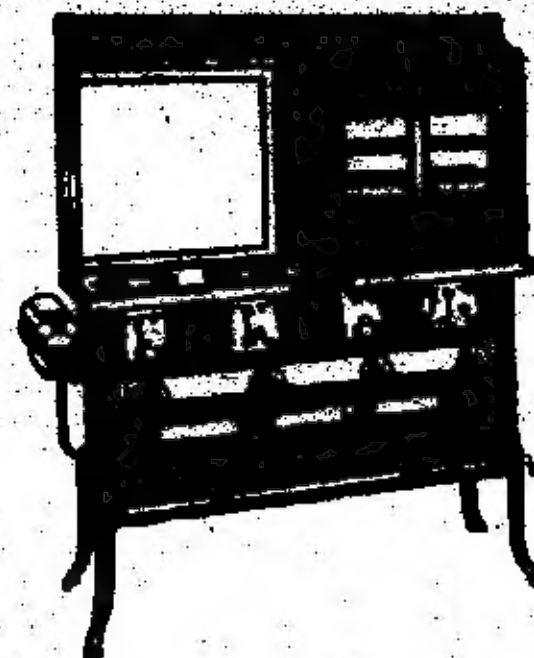
The moserim caused so much mischief and injury to their race that they were declared outlaws, and it was the duty of every Jew to destroy a moser whenever possible.

In Spain in the fourteenth century the Jewish Beth-Din had the authority to try and condemn informers to death. Only the official sanction of the King was needed, which was almost invariably procured. An outstanding example is the case of Joseph Pichot, an informer, whose condemnation was sanctioned by King John I. of Castile, August 21st, 1379, the day of the King's coronation.

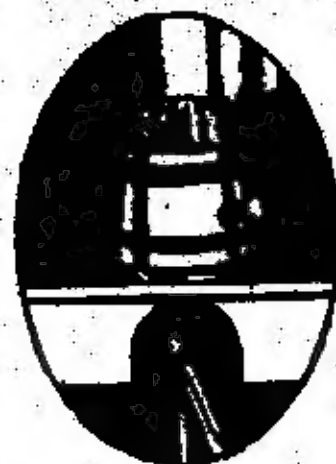
The most criminal delators of yore are Nicholas Donon and Johann Pfefferkorn. Donon lived in the first half of the thirteenth century in France. Upon being excommunicated from the synagogue he stirred up massacres and crusades. In one instance 3,000 Jews were killed and 500, in order to save themselves, converted from their religion. He wrote pamphlets to show that the Talmud was hostile to Christians and on the strength of his arguments King Louis IX, condemned the Talmud to be burned.

Johann Pfefferkorn of Cologne, Germany, was converted to Christianity in 1505. A few years later he succeeded in inducing Emperor Maximilian of Germany to issue an edict to burn all Hebrew books, which edict, however, was rescinded through the efforts of Reuchlin, a Hebrew scholar of the Christian faith.—Jewish Advocate.

The government reports on immigration up to April 11th show that of the annual maximum quota of immigrants from all countries combined is 357,803 under the existing law—there had entered this country 284,831, leaving 72,972 immigrants to enter the United States up to July 1st, the beginning of the fourth year if the entire quota is filled.



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UKRAINE CONDITIONS APPALLING, JEWISH "ARA" WORKER REPORTS

New York—(J. C. B.).—The appalling condition of the Jewish population in the southern part of the Ukraine was emphasized by Mr. Ben Sonnenberg, of Brooklyn, N.Y., a returned American Relief Administration Worker, who has just arrived from Mikolaiev, in a statement which he made to Captain Paxton Hibben, Vice Director of the Nansen Relief Mission here.

According to Mr. Sonnenberg, who had made a survey of the whole district affected, for the Jewish Joint Distribution Committee, the country around Elizabetgrad, Kherson, Alexandrovsk and Nikolaiev is like a graveyard. Even those who receive money are unable to buy what they need with the dollars they got from America, as there is nothing to buy.

"What the people there require is food and clothing sent to them from outside Russia. They cannot eat dollars or wear dollars.

"There are many people who know what conditions are in the Jewish portions of the Ukraine, and who know that unless relief packages and relief drafts are continued the toll of death this winter will be incredible there. It is amazing to find the Jewish people here in the United States believing that food may be had in Russia plentifully and cheaply, at least so far as the Ukraine and the other sections where the Jews live are concerned. Most of those who return to America and report that food is plentiful in Russia have never been out of Moscow, and judge by what they see there. They do not realize the immense distances in Russia, nor the

difficulties of transportation due to the destruction of the railways during the war and the civil war. There may be plenty of food in Moscow, and none at all in the Ukraine, as is the case to-day, just as a year and a half ago the farmers were burning grain in the middle west, but the price of bread was just the same in New York."

Mr. Sonnenberg declared that the action of Dr. Nansen in taking up the food and clothing draft business and relief package shipment formerly done by the A. R. A. would be the salvation of thousands of Jews, if the Jews in America would respond and send needed relief.

JEWISH PHILANTHROPY DISPELS ANTI-SEMITISM, NON-JEWS SAY

New York—(J. C. B.).—Anti-Semitic feeling will disappear as soon as all persons are acquainted with the philanthropic activities of New York Jews, according to Peter P. Cappel, retired insurance broker of 72 Bowery, who contributed fifty dollars to the East Side campaign for membership in Federation for the Support of Jewish Philanthropic Societies.

By error Mr. Cappel, a Gentile, was invited to be present at a meeting of the insurance men's committee which is made up of the most important Jewish East Side insurance agents. He listened to the appeal, and to the story of Federation's work as displayed by its ninety-one social welfare agencies. Mr. Cappel casually made a pledge along with other men in the same business.

Judge Otto A. Rosensky is chairman of the East Side campaign, headquarters of which are at 290 Grand Street.

"Eve" the First "She"

From the Yiddish of M. Worth

TRANSLATED BY HANNAH BERMAN

"Hush! Sha-a-a! Quietly! Carefully! You must not waken him!" said Gabriel to the other angels which were following after him.

And the angels began walking on the tips of their toes. They dropped their wings, so as to make no noise. They put their hands to their mouths, to stifle the laughter which was doubling them up. Uriel had to use all his self-control, so that he might not explode.

"Gabriel," he asked in a whisper, "why must we follow him in his sleep? Can we not do the same thing to him whilst he is awake?"

"You are a fool!" answered Gabriel. "When he is awake, will he allow it to be done to him?"

They walked on the tips of their toes. On the tips of their toes, they came to the place.

Adam was lying on his back, with his hands under his head, and he was snoring loudly.

"Children," whispered Gabriel so softly that they could scarcely hear him, "help me to turn him over on his side."

A moment later, Adam was lying on his left side.

"Uriel, hold him by the feet. And you, Raphael, hand me the knife."

Raphael took out his knife, drew it across a stone several times, and handed it to the angel, Gabriel. And Gabriel took the knife, rolled up his sleeves, and began cutting.

When Adam woke up, the sun looked straight into his eyes. He imagined that the beams were running after him in this fashion because they wished to tease him. Or, maybe he was only imagining this?

He got up, and with a big yawn, straightened out his bones. At the same moment, his glance fell upon a tree on which were sitting a crowd of monkeys who were putting out their tongues at him. But, when he looked more carefully, he saw that he was mistaken. The monkeys were only licking themselves in this way, after a few sweet figs.

Adam grew hungry. He wanted to pluck a few sweet dates. But, the branches of the date tree suddenly lifted themselves so high that he could not reach them.

"Oh, there is a very strong wind today."

At that moment, he heard a soft laugh behind him.

He turned around.

Adam knew all the animals and beasts of the Garden of Eden. Surely, he had himself given them their names! But this animal which he now saw before him was strange.

He had never seen it before.

He had not seen it, and did not know it.

The animal was very like himself.

It was like him; yet, after all, it was not he.

His skin was dark, whilst hers was white, clear, pure, and fresh.

The animal was silent.

It was silent, and it was smiling.

The animal pleased him.

"And, maybe I know her," he thought within himself, "but have forgotten what name I gave to her."

"Who are you?" he asked.

The animal smiled.

Smiled, and answered:

"Your wife!"

At these words, a sweet shiver went through all Adam's limbs. He imagined that her voice was far more beautiful, and far sweeter than that of the nightingale which he loved to hear.

"Come!"

And she took hold of Adam by the hand, and led him to a tree which was standing in the middle of the Garden.

Adam grew pale. He recognized the Tree of Knowledge!

And, she looked at him, and smiled.

Smiled, and pointed with her rosy little fingers at the Tree of Knowledge.

And the serpent which was lying at her feet said:

"Taste!"

And the little birds of the Garden of Eden, somehow, sang so beautifully at that moment, so sweetly, so charmingly.

"Triliri! Triliri!"

Adam stood crestfallen. He did not stir.

"If you eat of that tree you will die!"

The words of God rang in his ears.

But, she was still looking at him.

And this look of hers was so penetrating, so burning that Adam positively grew hot in every limb. He felt that, somehow, a fire had been enkindled in his heart.

And she plucked off, with her little rosy fingers, a little apple from the tree, and handed it to him.

And the serpent which was lying at her feet said:

"Taste!"

Somehow, at that moment, the little birds of the Garden of Eden trilled so beautifully so refreshingly

so ringingly.

And Adam thought within himself that every little bird, every little tree, every little blade of grass was whispering in his ear:

"Taste!"

"Triliri!" sang the little birds.

"Taste!" shouted the serpent.

And she was showing him the little apple, and smiling.

Adam imagined that someone was pouring honey into his heart, and that a sweet wine was flowing through his veins. He felt that his strength was going from him.

"We must not," he barely managed to say.

"Nonsense!" she answered. "What-

ever is good for us that we may do."

And, before he had time to say a word, she had already bitten into the apple.

"Oh, how pleasant it is!" And she shook her little head, and smacked her little lips.

"Taste!"

"We must not!"

"Little fool! Surely, you see that I have eaten, and nothing has happened to me. At any rate, tell me why you do not want to eat of it?"

"If you eat of that tree, you will die, God said to me."

In one minute, the smile had vanished from her face. She became excited. She was red as fire, and her eyes were blood-shot.

"So-o-o!" she began to shout, in a loud voice which drowned the singing of the birds. "And you only tell me that now, after I have eaten! Aha!"

Now I understand why you so strongly refuse to eat the apple! Now I understand your cunning thoughts!

You want to get rid of me, in order that you should be able to take unto yourself another wife! Yes? My dear bargain, have I not guessed aright?"

She was so excited, and looked so wild that Adam did not, at that moment, know the difference between his wife and the serpent.

And she ran over to him on her slender legs, and lifted up her little hands, and extended her tiny fingers. And her fingers had such sharp little nails on them.

But she was beautiful in her anger.

Her hair hung loose. Her eyes were large and wild. Her little cheeks were aflame. Her little lips were clenched. She was dainty, charming.

Sweet. Sweet. Sweet. Sugar.

Sugar. Sugar. Sugar. Sugar.

And Adam also ate of the apple.

American Jewish World.

And Adam also ate of the apple.

American Jewish World.

And Adam also ate of the apple.

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And Adam also ate of the apple.

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And Adam also ate of the apple.

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And Adam also ate of the apple.

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And Adam also ate of the apple.

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May 11, 1923

VOLUME IV. NUMBER 2

Editorial

JEW AND GENTILE

"EAST is East and West is West and twain shall never meet," was penned of geographic areas. It does not apply to people. There is an old Yiddish saying that "mountains never meet but people do." This is apropos to a very unique meeting which was held in New York City a few days ago. At this gathering, Catholic priests, Protestant ministers, Dr. Drachman, an Orthodox rabbi, Dr. Silverman, a Reform rabbi, and a Mohammedan, all representatives of Monotheistic religions, met and organized themselves into a Christian-Jewish-Mohammedan society. The aim of this new fraternity is to make propaganda for the ideal of the Fatherhood of God and the Brotherhood of man, and to arrange for the co-operation of all religious groups toward achieving religious harmony and fellowship.

It is exceedingly good, at such a time as this, when so many bitter and discordant notes are heard on all sides, to also hear this voice of hope and brotherhood.

Religious prejudice and bigotry are historical anachronisms. They are the result of that which has paraded for religion, but which is a deadly superstition.

There is no religion whether it be in the mold of Judaism, Christianity, or Mohammedanism, teaches that God is One and Him alone must all men serve. That God is a creative spirit making for righteousness in the world. Man can love and serve God only through leading a more life and pursuing the forces of righteousness. That the purpose of religion is to bring about a state of society in which man can live in happiness.

There is a Japanese legend which states that there is only one road up to the mountain side which leads to the gods.

As humanity, which is the highest form of human life, is distinguished by diversity, so it is perfectly natural that different peoples and nations should develop diverse religions. The human mind, however, has been that each religious group regarded its tradition and formulation of God to be the only valid truth. Therefore, all other religions must be false and their adherents condemned to sin and hell.

The history of religion is replete with instances where those whose ideas of God and religion varied from the dominant group were persecuted, tortured on the rack and burned on pyres because they insisted on taking a different course up the mountain side to God. This notion of uniformity and conformity has dominated thought, not only in the field of religion, but in politics, science and philosophy as well. It is responsible for the persecutions of Gallileo and others. If you do not believe as we do and become like us then you are a heretic, a sinner, a bad citizen, and you must be gotten rid of. This was the slogan of the past.

In the last hundred years, a new and true conception is beginning to prevail. That conception receives its formulation in the word Democracy. The essence and aim of democracy is the highest development of personality, both in the individual and the group. The motto of democracy is E-Pluribus Unum—unity in diversity. The emphasis of democracy is not in equality or uniformity through enforced standardization, but equality of opportunity to all. It strives to inspire people to create those conditions of life under which every individual, and every nation shall have a fair chance to develop its latent abilities, and thus produce a personality which will contribute to the world that which is best and highest in it.

It is self-evident from what has thus far been said that the future rests not on amalgamation and absorption through conversion, forced or voluntary, of the Jew by the Gentile. This can never come to pass. And even if it could, it would be a misfortune. Amalgamation would spell sterility and death.

The solution of the problem between Jew and Christian and Mohammedan lies in co-operation. Each agreeing to differ from the other, yet working together to bring about a state of affairs in which God would be recognized as the common Father and all mankind would regard one another as brothers. This was the ideal expressed in the universalism of the Hebrew prophets hundreds of years before the Christian era. "My house shall be called a house of prayer for all people." It is this same motif which runs through our Rosh Hashonah and Yom-Kippur prayers. "Yosu kulom Agudoh echos, la-a-soth rezoncho be levov sholem.—Let us form one community to do Thy will with a perfect heart."

This spirit of universalism, however, did not imply a merger between Jews and those liberal Christians who have abandoned their old orthodoxies. Recently, Dr. John Haynes Holmes and Dr. Percy Stickney Grant, both of whom are liberal Christian ministers, suggested that liberal Jews and liberal Gentiles should worship together and form one liberal congregation. They maintain that since both the progressive Jew and Christian have abandoned certain old beliefs this denial should lead them together. This they certainly can do so far as friendly tolerance and fellowship is concerned. But not in organization. The Church and the Synagog can never be one. Because no real unity can be based on mere negation.

If a Christian gives up his belief in the literal fact of the Divinity of Jesus and other orthodox Church dogmas which separate the Church from the Synagog, the best thing he can do is to return to the Synagog, from whose loins the Church sprang, instead of inviting the Synagog to come out and meet him. Judaism, unlike Christianity, is not merely a religion, it is also the name of a culture, which every Jew holds dear, because in it he finds the superb-expression of the soul of a great and historic people. This culture is not alone of yesterday. It satisfies the spiritual needs of the Jews of to-day, and contains the germs of development for to-morrow.

Though we are sympathetic and understand the reasons which prompt men like Drs. Holmes and Grant, we believe that they are on the wrong track.

The Association formed in New York City the other day which emphasizes, not federation or amalgamation, but co-operation, is pursuing the proper psychological course. The Christian world cannot exist unless it centres around the personality of Jesus. For a variety of reasons it has in the past operated on the thesis that the Jew must ultimately be converted to a belief in Jesus and thereby become absorbed in Christianity. This sort of hari kari, the Jew can never accept. It is an utterly mistaken and impossible notion, and is responsible for misunderstanding and persecution. The time has come for the world to recognize its error. The Jew and Gentile are destined by a higher will to remain in the world and live side by side. It is therefore wise to make the most, not the least, of this relationship.

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RABBI BRICKNER TO ATTEND BNAI BRITH CONVENTION

Rabbi Brickner will leave on Saturday evening, May 12, to attend the Bnai Brith Convention in New Haven, Conn., on Sunday and Monday, May 13 and 14. He will also take the occasion to spend a few days in New York, returning to Toronto the latter part of the week.

NORDAU GIRLS

The Nordau Girls' Club visited the Jewish Orphanage on Sunday, May 6, and spent an enjoyable afternoon and evening. At the supper table, the children had a special treat of bags of goodies prepared by the Club. After supper the children entertained the girls with songs, recitations and dances.

DAUGHTERS OF ISRAEL SOCIETY

The Society held an entertaining meeting on Wednesday, April 25, 1923. Mrs. Chapnick and Mrs. Gevasdy, chairmen of the sick and distressed committees, reported favourably.

The Society donated a bed in the Toronto Jewish Hospital in the name of the Society for the sum of \$100.00. The Daughters of Israel will hold a picnic at High Park early in June. Mrs. R. M. Wilson and Mrs. Rabino-witch are arranging this affair.

It was also decided to buy buttons for all members and Mrs. Steinhouse has been appointed to purchase same.

Eleven new members have been added to the roll and many have been proposed for membership. Refreshments were then served.

"Y" News

Senior Baseball

The "Y" Judeans are playing the Beavers at Stanley Park on Saturday, May 12, at 4 o'clock. Lineup as follows: Wilkes and Plummer, pitching; Goodfellow and Gruber behind the bat; Jack Ginsler at first base; Harry Isaacson, 2nd base; M. Sneiderman, short; Sy Rosenberg, 3rd; S. Feld, 4th; J. Feinmark, c.f.; N. Gold and Nat Turofsky, r.f.

Soccer

The "Y" Soccer team is playing the Robertson Athletic Club on Saturday, May 12, at Bayside Park, the game starts promptly at 2 o'clock.

Junior Baseball

The "Y" Juniors are playing a week earlier than scheduled because one of the teams in the West Toronto League dropped out. The game will take place at 2 o'clock on their regular field.

Ladies' Indoor Baseball

The "Y" Ladies are practising faithfully and judging by the material that is turning out for practice the "Y" will have a strong ladies team this year.

Volley Ball

An indoor Volley Ball League for business men has been formed and the members of the winning team will get championship crests. All business members who have not yet been chosen on a team should make it a point to get in touch with Mr. Bloom who is managing this league.

LITERARY

The Junior Oratorical contest was held at the Y.W.H.A. on Sunday, May 6, 1923. Mrs. I. H. Siegel acted as chairman for the evening, and the judges were: Mrs. J. J. Allen, Mrs. E. F. Singer, Mr. E. B. Bennett and Mr. Newman, of Chicago. There were eight contestants and all spoke exceedingly well.

The winners of group one, the Junior group one, are as follows: 1st, Elsie Caplan, speaking on Sholem Aleichem; 2nd, Mina Robinson, on Herzl; 3rd, Sadie Iskowitch; Mendes Berke; 4th, Rose Vanderfont, speaking on Moses. A special prize was presented to Mary Sniderman, who spoke on Queen Esther. Group 2 was won by Anne Cassack speaking on King David; 2nd, Anne Bolashny, speaking on Sholem Aleichem; Mollie Lauter, who spoke on Herzl. A large audience was in attendance.

The intermediate girls oratorical contest will be held on May 28, at the Y.W.H.A. at 8 p.m. Subject will be "The Jew in 1923."

Reading Girls

The Reading Girls of the Y held a very successful hike on Sunday, May 6. The hike was followed by a lunch at an uptown cafe.

"Sometimes when people censure me,
I tell them without remorse
That for what it cost me to be free
I might have had an anchor."

The recent resignation of Rabbi Louis S. Mischkind from Tremont Temple, New York City, marks another collision between a rabbi who believes in the presentation of social problems of the day and a board of directors of a temple which believes in hearing exactly what it pays to hear and not what any young rabbi thinks it ought to. Recent history of the American rabbinate contains quite a few such incidents, several of which come to mind at present writing. There was one young rabbi who thought himself free enough during the war to head the Socialist party in the town in which he lived. Another one fancied that he could lead a vice crusade—not in the Jewish community, dear, no!—but in the city itself. Of course, this was nothing for a rabbi to do, so his congregation took him by the collar, so to speak, and led him back to his study, where he usually is to this day. Still another rabbi dared to mention the word bolshevism, and left the ministry when told that he must be a good boy and not bother about anything except the Bible, always safe to talk on because not many people know much about it. A middle-aged rabbi tried to do things like this once, but learned his lesson in time, and satisfied himself now with an occasional bitter smile as he leads his apathetic congregation, the banalities its trustees think it needs to know about. Rabbi Mischkind's fall was due, not to what he wanted to say, but to the kind of speakers he wanted to present at forum meetings, and his resignation marked the climax of a difference between himself and his trustees over the propriety of having Mrs. Margaret Sanger talk on birth control. Fever pitch was reached when the official of the temple trustees to allow Mrs. Sanger to speak. Rabbi Mischkind invited his forum to a different temple granted for the occasion. It is not our desire to decide whether or not Rabbi Mischkind's forum might have been benefitted by a discourse on birth control, but simply to remark that he might have been helped by the use of men in the zeal for freedom of speech and the impartial examination of whatever problems face his people in their daily lives. Why, then, did rabbi in the American rabbinate actually preach sermons without his people so much as suspecting it. He is overcautious and many-mannered, and very often sneaks up on his congregation and gives it something to think about before it knows what he has done. Meanwhile he retains his ideals about his work and knows that he is doing more than catering to the pillars of the temple by gentle rubbing them about in their ruts. As to printing out openly and speaking in a way that would shock his congregation, let Rabbi Louis S. Mischkind, of Rochester, writing in the Jewish Tribune, speak for any fellow rabbi. Trained to be a leader, the rabbi often finds himself a follower, a follower not of the worst, but of the widest element of the congregation. He dare not speak the bold word, the pungent message, but must always keep his ear to the ground and wear a most pleasing and agreeable face to his congregation. In England Mischkind's legislation not even an era was allowed to be changed, but there is a rabbi in this free republic who dares speak from his position.

Myron and David, youthful sons of the famous cinema Selznicks, are running the business for their father, who has broken—crushed—worn out by the way the picture public and its various connected press agents stories of what a best picture maker's son would have had for his father's business. They are a fine young man, the private moral side of the actors is not yet suggested, but they are the revolutionaries the motion picture industry is moving the old and art that is being in a serious

Rivka says:

to make a sermon

E.E.

Herzl Hadassah Revue

Raises Funds for Renovation of Zionist Building

Home talent was well to the fore in the Musical Revue produced under the direction of Jack Samuel, Sydney Tannenbaum and Harrison M. Lehrer, recently presented in aid of the above at Loew's Winter Garden, under the aus-

This undertaking was quite an achievement requiring a cast of some forty performers.

The lead was taken by Miss Eva Davis, who acted well and justly deserved hearty applause. The acting of



MRS. SID TANNENBAUM
PLAYWRIGHT



MR. JACK SAMUEL
DIRECTOR

cess of the Herzl Zion Club and the Hadassah.

That talent of the nature displayed was to be found in local amateurs proved a pleasant discovery to those who attended the show. The general remarks of the audience being "a splendid evening's entertainment, better than a good many shows and worthwhile seeing again."

Jessy Lewis and Toots Shumer in peppy songs and steps. Sol Lewis and Sam Gordon in a dinky and Chinese song "Home Sweet Home." Ruth Gordon in versatile numbers and a burlesque on possessed by Messrs. J. Samuel, H. Greisman, I. Stone and N. Nathanson, together with the two known "The Messrs. E. K. Schless and J. Lewis" put the audience in a laughing mood. The revue was completed by a burlesque sketch starring Sam A. and J. Benjamin and a number followed by Sam Jaffe and Harold Roth and the production of a "capered" scene.

The outstanding feature was provided by a musical comedy in the style of "The Merry Widow" specially written for the production by Harry Tannenbaum.

Miss Sonia Ross, as the clairvoyant, was well done, and next in rank came Messrs. Toots Shumer, as Barney Google; Harry Levine, Miss Florence Dunkelmann and Ted Sterling.

The good singing and acting of the rest of the cast forming the chorus and minor parts called forth praise and their bright costumes and pleasing stage appearance meeting with a generous approval. On the whole the enterprise was an all round success and is a credit to the sincere efforts of those responsible for the production. The cast included the Misses R. Applebaum, H. Cohen, B. Greisman, R. Greisman, T. Goldberg, R. Kaufman, G. Levy, M. Lewis, B. Muller, E. Rosenbess, L. Rasminsky, R. Siegal, L. Swartz, B. Sugar and Mrs. B. Goldberg; Messrs. B. Breslin, H. Bloom, H. Chaplin, H. Franklin, Al Frohman, S. Gordon, H. Goodman, M. Markus, S. Mandell, S. Shapiro, A. Solomon and T. Shatz.

Miss Sylvia Hartman, Harry Kohen, Jessy Lewis and Jess Kaplan displayed laudable effort in connection with the revue.

BALFOUR

The Balfours have just completed a successful bowling season by winning the trophy that was donated to the Jewish bowling team. Jack Balfour was leading man with an average of 185 for eighteen games.

The club will be represented in all matches of sport this summer. They have entered a team in the Y.M.H.A. basketball tournament and have also made application for a franchise in the city indoor basketball league. Manager Balfour also expects to send out a strong basketball team.

In order to bring out the best basketball team in the club, Messrs. Balfour and Balfour have donated a large sum of money to be expended for the purpose.

Preparations have been completed for the fourth annual dance which is to be held at the Metropolitan Assembly Hall on Wednesday, May 23.

Executive J. T. A. and Secretary, Miss M. A. are in charge of the dance. Tickets for the dance are 50c for the general public and 25c for the Jewish community. The proceeds of the dance will be used for the purpose of raising funds for the Jewish community.

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The Ontario Musical Festival Prize Winners

Miss Beatrice Albert, Queen Street West, was awarded first prize in the piano solo competition at the Ontario Musical Festival held last week; others were Misses I. S. and M. Krehm, R. Gussack, and gold medal for violin solo, Jacob Madorsky.

An oratorical contest held at Jarvis Collegiate, April 23-26, awarded two prizes to the lower form, the receivers being Miss M. Littner and Miss H. Fine; also a second contest held at the Jarvis Collegiate, May 4-23, Miss Mamie Littner was a double winner, coming first in the lower form and second in the school.



MISS MAMIE LITNER

Jarvis Street Collegiate Institute, who won a medal in an oratorical contest held here on April 26 and carried off second prize in a war memorial contest held on May 3. She is 15 years of age and is a daughter of Mr. and Mrs. M. Littner, 32 Denison Avenue. Miss Littner is a Zionist Hebrew Free school teacher for the past three years at the Zionist school.



THE HALÉVI CIRCLE

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SAVES SIX FROM DEATH

Hyman Mintz, 153 Robert Street, was instrumental in saving from asphyxiation Mrs. T. Fox and her five children asleep in their home at 100 Harbord Street, Friday evening. Mr. Mintz carried all to safety before collapsing.

ANNOUNCEMENT

A mass meeting will be held on Monday evening next, May 14, at the Henry Street Hall, 23 Henry Street at 8 p.m., to discuss the question of nominating a Jewish candidate for M.P.P. in South-West Toronto for the coming provincial elections. All people interested in this vital question are invited to attend. It is rumored that Mr. E. F. Singer will be offered the nomination by the Conservative party for one of the seats in S-W. Toronto in the coming provincial elections.

RUSSIAN HEBREW RELIEF

A meeting was held by the Russian Hebrew Ladies' Relief Society on Monday, April 30, at The Old Folks Home. Mrs. Cohen, Dundas Street, brought in \$13.50. The money was collected at the wedding of Mrs. Cohen's sister. Tea was served by Mrs. Glickman and Mrs. Herman, assisted by Mrs. Applebaum and Mrs. Gould.

THE HALÉVI CIRCLE

The Halévi Circle is a young Judean circle under the capable leadership of Mr. S. L. Sumberg. It has a membership of seventeen and the average age is between fourteen and fifteen.

Its dramatic talent was displayed in the production of the play, "Little Heroes," by David Pinski. Its aims are literary and social.

The officers are as follows: President, Sam Levi; secretary, Max Appel; treasurer, Nathan Wineberg; vice-president, Norman Gollom. Membership committee, Harry Jolofsky, Richard Winkler, Arthur Garfield; social committee, Richard Winkler, Mordechai Pinski, Harry Jolofsky; athletic committee, Arthur Garfield, Harry Jolofsky and Ben Kaminker.

It has a one edition paper which is issued once every two weeks. The staff of the paper is: Editor, Sam Levi; executive, Max Appel, Nathan Wineberg, reporters, Richard Winkler, Bernard Segman.

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PRESIDENT HARDING IN FAVOUR OF SELECTIVE IMMIGRATION SYSTEM

Washington (J. C. B.).—Senator Thomas Sterling, of South Dakota, prominent Republican member of the Senate Immigration Committee, conferred with President Harding yesterday concerning the immigration situation, it has been learned by your correspondent, who interviewed the senator to-day about the conference.

The senator stated that he had informed the President of a bill which he intends to introduce at the next session of Congress for selective immigration, whereby an independent commission of five members would be appointed by the President to handle the immigration problems.

Senator Sterling stated that he had only given the President a general idea of his proposed bill, and had not gone into the details concerning it. The President expressed himself in favour of a selective system of immigration as a permanent plan and as a general theory, the senator said.

Senator Sterling recently came into prominence as probably the most active Republican member of the Senate Immigration Committee. Senator Colt, the Chairman of the Committee, has reached an advanced age and cannot apparently be as active as Senator Sterling.

Under the proposal of Senator Sterling for his new bill which he expects to introduce, within certain limitations the commission would determine what percentage of immigration would come in, in a given year, from each country.

It would be governed in its rulings by the needs of the country and its capability of assimilating additional immigrants. The bill also would provide for the examination of immigrants by

agents of the United States in foreign countries before sailing.

It is not clear from the Senator's plan, however, how he would overcome the international objections which have been raised against this latter idea which is also a favourite with Secretary Davis.

Senator Sterling is convinced, he said to-day, that the present 3 per cent. restrictive immigration law should not be permanent. It has served a good purpose to prevent the country's being flooded with immigrants following the world war, Senator Sterling said, but it is now time to enact a comprehensive, permanent law, dealing with the immigration problem from every angle.

He said he believed from the reports which had come to him that there was a shortage of labour in many of the industries. Furthermore, he said, there was every prospect of a shortage of labour on farms. While a labour shortage may for a time benefit labour, Senator Sterling pointed out that it would result in high prices of all the things which the farmer has to buy, and at the same time making farm labour hard to get and expensive. He believes there should be lessening of the restriction.

Warsaw (J. T. A.).—About 2,000 Jewish refugees ordered expelled by a recent ruling of the Minister of Interior have been granted leave to remain in Polish internment barracks until May 1st. This number represents the remainder of the refugees who do not intend to emigrate overseas. A United Jewish Relief Committee is making special arrangements for their departure at the expiration of the new term.

Certain of the refugees holding United States visas available when the new immigration quota opens have had their right of residence prolonged to September 1st.

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IN SOCIETY

All Society Items and other local notes should be communicated to the office of the Review by 5 o'clock each Tuesday afternoon in order to appear in the current week's issue. Wedding and engagement announcements will not be printed unless they bear the telephone number of the sender. Telephones Adelaide 7628-7629.

Mr. and Mrs. Charles Marks, of London, England, arrived on the steamer Montrose this week to visit with their daughter, Mrs. E. J. Levenston, Raglan Avenue, for a few months.

Mrs. William Guhn who has spent five months in the city visiting with her mother, Mrs. A. Levine, Huron Street, has returned to Kincaid, Sask., for the summer.

Mrs. M. Mehr, Lyndhurst Avenue, spent a few days in Buffalo last week.

Mr. and Mrs. N. L. Nathanson, Russell Hill Road, returned Thursday last from a week's stay in New York City and have left for French Lick.

The bar mitzvah of William Goldsmith, son of Mr. and Mrs. S. Goldsmith, takes place Saturday, May 12, at the Holy Blossom Synagogue. On Sunday afternoon, May 13, Mr. and Mrs. Goldsmith will be at home to their friends at their home, 81 Wells Hill Ave. from 3 to 6.

Mrs. I. Singer, Wells Hill Avenue, and Mrs. H. L. Nusbaum, Church Street, gave a farewell luncheon and bridge at the home of Mrs. Singer, Wednesday last in honour of Mrs. J. Heim who is leaving for Europe, and Mrs. M. Fisher who is leaving to make her home in Pittsburg.

Mr. and Mrs. Schon, of Chicago, spent a few days in the city with Mr. Schon's sister, Mrs. Abraham Cohen, Hilton Avenue, while on their wedding trip.

Miss Estelle Miller, Kendal Avenue, entertained Friday last for Mrs. J. Heim who will leave May 19 for a few months' sojourn in Europe.

The out-of-town guests at the luncheon given by the Council of Jewish Women at the Primrose Club included Mrs. S. Leiser, of Rochester; Mrs. Schon, Chicago, and Mesdames Saul Lyon, Max Beube, Moe Levy who brought her guest, Mrs. Harry Wineberg, of Montreal. All motored in and were the guests of Mrs. L. Jacobs, Indian Road.

Mrs. A. Coppelman, Grenadier Road, and Controller Joseph Singer and Mrs. Singer, Palmerston Boulevard, left Sunday on a two weeks' trip to New York.

Mrs. B. Raz, Osgoode Mansions, left during the week-end to spend a few weeks in Cincinnati with her mother, Mrs. Kaufman.

Mrs. M. H. Keyfetz was hostess at bridge Monday afternoon at her home, Northcliffe Boulevard.

Mr. Leo Frankel, Mr. S. King and Mr. S. Lorie are on a fishing trip to Fletcher Lake.

Mrs. M. Fisher and family, Heath Street, are now staying at the Westminster Hotel until their departure for Pittsburg.

Mrs. I. Zivian, of Ottawa, who has been a much-feted guest, left Tuesday for her home after a five week's visit with her parents, Mr. and Mrs. J. Yaffe, Aberdeen Avenue, and a week's stay in Detroit.

Mr. and Mrs. Harry Kaufman have returned from Montreal and are residing at the Merrill Apartments, Earl Street, during their stay in the city.

Mr. and Mrs. William Weiss (nee Rosamond Fisher) have returned from their wedding trip and are residing at the Westminster Hotel until they will leave for their summer home at Centre Island.

Mr. and Mrs. I. Harris spent a few days of their wedding trip in the city on their way to Buffalo and Detroit. Among those who entertained in their honour were Mrs. J. Winters, High Park Boulevard, Monday dinner; Mrs. S. Dolgori, Patricia Drive, Monday, bridge; Mrs. Steinberg, Galley Avenue; Tuesday, luncheon; Mrs. Phil Kaufman, Nina Avenue, Tuesday, dinner; Mrs. G. Fauman, Palmerston Boulevard, Wednesday, theatre party and dinner.

Mrs. L. Clavir, Rosemount Avenue, invited a number of friends in Saturday evening.

Mr. and Mrs. Harry Robinson, of Montreal, were the guests of Mrs. A. Coppelman, Grenadier Road, last week while on their way to England.

Mrs. David Perlman, Bathurst Street, entertained Wednesday last at bridge for Miss Mae Winegarten whose marriage

to Mr. Harry Greenberg took place Friday last. Seven tables were played.

Mrs. A. Ellenson, Dundas Street West, entertained at a theatre party at the Princess and tea at the King Edward Hotel, Thursday afternoon last in honour of Mrs. I. Zivian of Ottawa, and Mrs. I. Rothbart.

Mrs. Max Levine, Iroquois Falls, Ontario, is visiting her parents, Mr. and Mrs. E. Freedman for a month.

Mr. and Mrs. Jess Kaplan, Westmount Avenue, are now residing at 120 Northcliffe Boulevard.

Mrs. J. Springer and son, of Montreal, are visiting Mrs. Springer's parents, Mr. and Mrs. M. Tishler, for several weeks while on their way to New York.

Mr. M. Gelber, Huron Street, has returned from Montreal where he attended the National Zionist executive meeting.

Mrs. Rose Katz, Palmerston Boulevard, has just returned from Cleveland where she spent several weeks visiting relatives.

Mrs. Robert Cohen and baby, of Windsor, are visiting Mrs. Cohen's parents, Mr. and Mrs. J. Perlman, Ossington Avenue.

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Thursday Afternoon

MAY 17th

See Page 12

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206 Beverley St. Pure Food Sale MAY 17th

Mrs. I. Sommerstein, Kendal Avenue, entertained Saturday afternoon and evening at bridge. Refreshments were served at small tables prettily arranged with spring flowers. The hostess was assisted by Misses Sara and Anna Winkler. Prizes were won by Mrs. Stein and Mrs. J. Gornitz.

Miss Mollie Pollan, Beverley Street, entertained a few friends Sunday last.

Mrs. R. E. Freeman, Markham Street, entertained at bridge and whist Thursday last. The winners in bridge were Mrs. S. Miller and Mrs. J. Cohen; whist, Mrs. Levin and Mrs. T. Sheffield.

Mr. and Mrs. L. Sugar, nee Ethel Goldstein, have returned from their wedding trip and are residing at 197 Grand Street.

Mrs. David Friedman, Palmerston Avenue, entertained about thirty of her friends at a card party, Sunday evening.

Mr. and Mrs. Elmer Mac, St. Clair Avenue, have moved to their new home at 1144 Cedar Avenue.

In honour of the eighth wedding anniversary of Mr. and Mrs. Harry Friedman, of New York, formerly of Toronto, Mr. and Mrs. B. Lerner, of New York, gave a surprise anniversary dinner.

Miss Rebecca Brown, nee Rebecca, has returned from Buffalo, N.Y., where she was the guest of Miss Mabel Shapiro for several days.

Mrs. M. Klein, nee Emma Fennell, entertained the members of the Jewish Club, at a card party, Wednesday evening, at her home at 1144 Cedar Avenue.

Miss Jennie Klein, nee Jennie, has returned from a few weeks' visit to Mrs. Harry Friedman's residence.

Mr. and Mrs. L. Sugar, nee Ethel Goldstein, have returned from their wedding trip and are residing at 197 Grand Street.

Mr. and Mrs. L. Sugar, nee Ethel Goldstein, have returned from their wedding trip and are residing at 197 Grand Street.

Mrs. N. L. Nathanson, Russell Hill Road, entertained a few friends at luncheon Saturday at the King Edward Hotel.

Mrs. William Dannenberg, Gloucester Mansions, left on Saturday last for a few weeks' visit to New York.

In honour of the ninth anniversary of their club, the Judah Girls held a theatre party at the Herzl-Hadassah Revue, Tuesday evening last at Loew's Winter Garden. A beautiful bouquet of roses was presented to Mrs. Chas. J. Benjamin, the vice-president, who ably assisted in making the revue a success.

Mrs. H. Frankel left for an extended trip to New York and Brooklyn for a month.

Misses Beth and Rose Mainster are spending a few days in Detroit.

Rev. M. Kaplan and Mrs. Kaplan, Brunswick Avenue, returned from Chicago where they spent a few weeks.

One of the biggest events of the season was the banquet given by Mr. J. P. Bickell and his associates in honour of Mr. N. L. Nathanson of Famous Players Canadian Corporation in the Crystal Ball Room, King Edward Hotel, Friday, last. About four hundred guests attended. Speeches were made by Mayor Maguire and several others. Mr. Nathanson was presented with a beautiful painting of Mrs. Nathanson. Owing to the absence of Messrs. Adolph Zukor and S. R. Kent of Famous Players Lasky Corporation, New York City, who were unable to attend, in their behalf, Misses Leah Peterson and Violet Loryburgh of Famous Players Lasky, Toronto, presented Mr. Nathanson with a beautiful basket of flowers. The musical program was arranged and directed by Mr. John Arthur. Many vaudeville artists entertained and dancing followed.

Mrs. I. Katzman and children, of Windsor, Ontario, are visiting Mrs. Katzman's parents, Mr. and Mrs. B. Weinreich, for several weeks.

Mrs. M. S. Mischinick asked a number of friends in Sunday evening.



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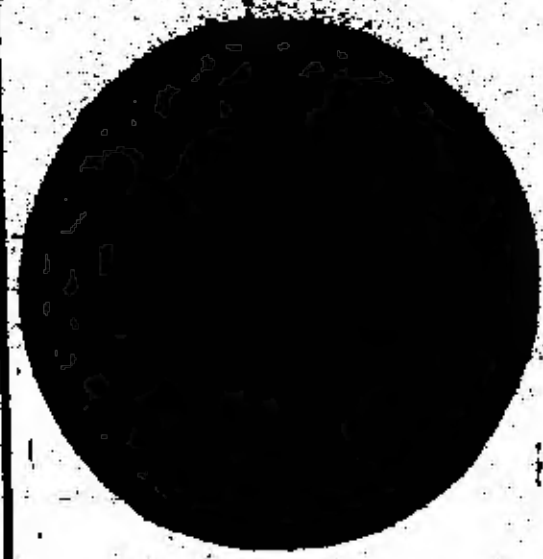
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To Mr. and Mrs. Allan Bronfman, Alcaide Apartments, Winnipeg, Man., a daughter.

To Mr. and Mrs. S. L. Goldstine, Plaza Apartments, Winnipeg, Man., a daughter.

To Mr. and Mrs. A. J. Shragge, Home Street, Winnipeg, Man., a son.

On April 29, 1923, in Brooklyn, N.Y., to Mr. and Mrs. C. Goltman (nee Jeanette Berson), a daughter (premature).

On May 1, 1923, at 2660 Park Avenue, Apartment 10, to Mr. and Mrs. Jack Goldstein (Miss Fanny Hopmeyer), Montreal, a daughter.

To Mr. and Mrs. Henry Nathanson, 151 St. Joseph Boulevard West, Montreal, a boy.

On April 26, 1923, at the Women's Hospital, to Mr. and Mrs. A. Feldman, 5 Denormandie, Montreal, a daughter.

ENGAGEMENTS

Mr. and Mrs. H. Freeman, Proctor Boulevard, Hamilton, announce the engagement of their niece, Henrietta Mayers, to Mr. Granon Pollock, son of Mr. and Mrs. B. Pollock, of Hamilton, the wedding to take place June 26.

Mr. and Mrs. S. Zittre, 854 Durocher Avenue, Montreal, announce the engagement of their daughter, Germaine, to Maurice Feller, of Ottawa.



Weddings

Greenberg—Adler

The marriage took place on Thursday, at the Rideau Street Synagog, Ottawa, of Miss Fannie M. Adler, eldest daughter of Mr. and Mrs. M. Adler of that city, and Mr. Archie Greenberg, of New York, third son of Mr. and Mrs. C. M. Greenberg. Rabbi J. D. Berger officiated, assisted by Rev. L. Doctor. The synagog was prettily decorated for the occasion with flowers and ferns. The bride, who was given in marriage by her father, wore a gown of white Canton, embroidered on clusters of pearls with wash of silver cloth and carried a shower bouquet of Ophelia roses and lilies-of-the-valley. Her veil was cap-shaped, caught with orange blossoms. The maid-of-honour was Miss Lee Adler, sister of the bride, who wore a dainty dress of coral georgette embroidered in steel beads, and a large hat of black georgette. She carried an arm bouquet of roses. Miss Alice Adler, another sister of the bride, acted as bridesmaid, wearing a pretty dress of jade green georgette, embroidered in steel beads, and carrying roses. Mr. Lazarus Greenberg was best man, and Messrs. Joseph Vidrach and J. Silverman acted as ushers. Following the ceremony a reception was held at the Racquet Court. Mr. and Mrs. Greenberg will reside in New York.

Greenspon—Weiner

The marriage of Mrs. Weiner to Mr. Samuel Greenspon, formerly of Hawkesbury, Ont., took place on May 3. After their honeymoon they will reside at 79 Shuter Street.

Laurie—Pollock

The marriage was celebrated in Montreal of Miss Doris Pollock, of Ottawa, and Mr. Nat Laurie, of New York.

Monblatt—Seigler

The wedding took place May 3, at the Bnai Jacob Synagog, Montreal, of Miss Anna Monblatt, of Hamilton, Ont., and Mr. Max Seigler, of Montreal. Rev. Dr. H. Abramovitch officiated. The bride looked charming in a beautiful gown of georgette, beaded in pearls, brocaded silver pumps; a tulle veil caught up and held in place with orange blossoms, and she carried a shower bouquet of roses and lilies-of-the-valley. A sister of the bride, Mrs. J. Pressman, of Montreal, was matron of honour, wearing a beaded gown, and a large lace hat, and carried a bouquet of orchids and lilies-of-the-valley. A sister of the bride, Miss Rose Monblatt, of Hamilton, was bridesmaid, and wore a shot taffeta bouffant dress, trimmed with silver lace, silver shoes, and a silver bandeau in her hair, and carried a large bouquet of roses. Mr. Nat W. Jacobs was best man. The bride was given away by her father, Mr. Monblatt, of Hamilton. There were two hundred guests present, among whom were Mr. A. J. Freiman, of Ottawa; Mr. and Mrs. Nathan Lande, Mrs. S. Seigler, mother of the groom, Miss Caroline Oberman, M.D., of New York; Dr. Jack Rosen, Mr. and Mrs. S. Berbrier, Mr. and Mrs. L. Katz, Robert H. Blumenthal, Mrs. Harry Bloomfield, Miss Ida Seigler, Mr. and Mrs. Nathan Godinsky, Ald. Lyon W. Jacobs and Mrs. Jacobs, Mr. Harrison M. Lehrer, of Toronto, Miss Sadie Reuter, of Detroit, and others. Representatives of the Amici Laeti Fraternity, of which the groom is a past grand master, were there. Mr. Nat W. Jacobs acting as spokesman. Other speakers were Rev. Dr. H. Abramovitch, A. H. Freiman, Robert H. Blumenthal, Nathan Lande, Har-

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THURSDAY AFTERNOON

MAY 17

See Page 12

son M. Lehrer, J. S. Kazan. The Amici Laeti fraternity and Independent Order of Sons of Israel presented the bride and groom with appropriate gifts, the former organization a victrola and silver set of cutlery, and the latter a pair of silver engraved candlesticks. Several news boys distributed a souvenir magazine edited by the best man, Messrs. Sydney Tannenbaum, Charles K. Godfrey, Joseph Goodson and Maurice Hartt were among the principal contributors. The magazine consisted of sixteen pages and was dedicated to truths concerning the groom, all written with a wit that was enjoyable. Several lively caricatures of the bride and groom formed an important part of the magazine. The bride and groom left for an extended trip through the United States and Canada.

Sugar—Goldstein

A very pretty wedding took place on Tuesday, April 17, at the Beth Jacob Synagog, Toronto, when Ethel, daughter of Mr. and Mrs. H. Goldstein, Toronto, became the bride of Mr. Louis Sugar, son of Mr. and Mrs. J. Sugar, Toronto. Cantor Sherman and Rabbi Grubert performed the ceremony. The bride was escorted to the altar by her parents. She wore a gown of Canton crepe trimmed with pearls; her veil was held by a coronet of orange blossoms and pearls. She carried a silver bouquet of Ophelia roses and lilies-of-the-valley. Miss Betty Sugar, sister of the bride, was maid-of-honour, and Miss Lorna Goldstein, Rose Greenman, Dorothy Miller and Anna Frankel were bridesmaids. Pearl and Anna Sugar were the flower girls. Ruth Fisher and Nick Bernard Frankel were train bearers. The groom was attended by his cousin, Mr. Chas. Rotenberg, and the groomsmen were Messrs. Aaron Sugar, Mayer Stone, I. Goodfellow and H. Rotenberg. After the ceremony a dinner was served at the Parkdale Assembly Hall. Mr. and Mrs. Sugar left for Detroit.



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With a cast of players starred or featured in numerous productions, a story that attracted widespread attention when published, and superior direction and photography "Driven," the big sensational photoplay production, has attained a place as one of the outstanding successes of the year. Its showing at Loew's Yonge Street Theatre next week with six-act vaudeville bill is being looked forward to with interest.

"Driven" is an epic of the Blue Ridge Mountains. It depicts life as it really is lived in the district where the only law is the law of force and where shooting a "revenue" is considered something praiseworthy.

An excellent cast of notable players enacts this stirring drama. There is Elinor Fair, dainty and capable little star; Burr McIntosh, whose fame on the legitimate stage made him known the length and breadth of the land; Charles E. Mack of Dream Street renown, and loaned for this production by David Wark Griffith; Emily Fitzroy, noted screen and stage star, and George Bancroft, one of the best villains of the day.

MISS SZOLD URGES UNITY BETWEEN KEREN HAYESOD AND HADASSAH WORKERS

3,000 Greet Miss Szold Back from Palestine Work.

New York (J.C.B.).—More than 3,000 men and women at the Hotel Pennsylvania greeted Miss Henrietta Szold, organizer and honorary president of the Hadassah, the Women's Zionist Organization, who returned recently from three years' service in Palestine as head of the Hadassah medical organization there.

Miss Szold was officially greeted by Miss Alice L. Seligsberg, National President of the Hadassah, who acted as chairman. Further tribute was paid to her devotion to the cause by Mrs. Jacob Sobel, member of the National Board, and Louis Lipsky, chairman of the Zionist Organization of America. Others at the speakers' table were Mrs. Irving Lehman, Mrs. Nathan Straus, Bernard G. Richards, Mr. and

LOEW'S

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"DRIVEN"

A Photoplay Epic of the Blue Ridge Mountains—with Buster Keaton Comedy and Six Acts of

VAUDEVILLE

Week of May 14th—Show to 11 p.m.

Mrs. Adolph S. Ochs, the Rev. S. Mashiarsky, Dr. Schmarya Levin and Reuben Brainin.

Miss Szold asked that American Jewry be not dismayed upon reading that there are many emigrants from Palestine, as well as immigrants to that country. What success can one expect she asked, if a trunkmaker tried to grow almond trees?

She appealed to members of the Hadassah and Keren Hayesod to work together. Some members of the women's organization believed that the Keren Hayesod was not giving enough support to the medical unit. Hadassah last year contributed \$130,000. She said that the medical work in Palestine is the "best missionary work we could do in the face of our relations to the Arabs," and she said it would be a "political blunder" if it could not continue.

Miss Szold was loudly applauded both at the beginning and at the end of her address.

LATVIAN MINISTER ASSAILS JEWISH STUDENTS

Riga (J.C.B.).—Speaking at the conference of the Latvian Peasants' Union, Mr. Gajlit, the Minister for Education, declared that the Jewish students had overflowed the Russian, German and Latvian schools of the country. Only 32 per cent. of the Jewish youth in the country attended the Jewish schools, he stated.

The Jewish students "had offended the soul" of the Latvian university youth, and this was the sole cause of excesses which had taken place at the Riga high school. The Government, he concluded, will make it its aim to carry into effect the well-founded demands of the Latvian students.

It having been stated that the Latvian Government, on the initiative of Mr. Gajlit, the Minister for Education, was preparing a new numerus clausus project against the Jewish students, the Jewish deputies, Fischman, Dubin and Nurok, have interviewed Mr. Bernis, the Minister for the Interior, to inquire regarding the attitude of the government. Mr. Bernis replied that it was still undecided when the cabinet would be able to deal with the question. Nothing has been said about formal restrictions against Jews at the universities.

A proposal was made that students of means should pay the fees for students unable themselves to pay. The Minister for Education had prepared a bill providing that about 500 students without means, including twenty-five Jews, would not be called upon to pay tuition fees. Instead, those students who are possessed of means would be required to pay 15,000 Latvian rubles annually each to meet the difference.

Mr. Gajlit is understood to have instructed the University authorities, that at the enrollment of the students,



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particular attention should be paid to the knowledge of the Latvian language possessed by the candidates.

ZIONIST CONGRESS TO BE AT CARLSBAD OR BASLE

London (J. T. A.).—Zionists are still very undecided as to the place where the next world congress will be convened.

The Zionist executive is understood to be favoring Carlsbad, but American Zionists are said to be insisting on Basle, the seat of the first congress called by Theodore Herzl. Indications are that the Congress will be held some time in August.

London (J. T. A.).—During the past few months an encouraging gradual increase has been registered in the current income of the Jewish National Fund. For the past month more than £10,000 has been received. South Africa, Canada and India have increased their donations notwithstanding many calls upon them by other bodies.

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CONGREGATIONAL

HOLY BLOSSOM HEBREW CONGREGATION, BOND STREET

Regular Sabbath morning services with choir will be held on Saturday, May 12, at 10.15.

Rabbi Brickner will speak on the Jewish mother in view of the fact that Sunday, May 13, is to be universally observed as Mother's Day.

The Sisterhood of the congregation is working to have a 100% attendance of the ladies of the congregation at this service. It is hoped that the ladies will respond by attending.

CONGREGATION GOEL TZEDEK UNIVERSITY AVENUE SYNAGOG

Services and Sermon

The services on Friday evening, May 11, will begin at 7.15, and the Sabbath morning services at 9 o'clock. At 10.45 Rabbi Siegel will deliver a sermon on the topic of

"Homes and Houses."

He will discuss the importance of the home as the unit of social organization and as the stronghold of faith and national solidarity.

The section of the week that will be read will be read on the Sabbath is B'har-B'chukosai, Leviticus 25, 1-27, 34. The new month will be consecrated at the services, and Rosh Chodesh services will be held on Wednesday, May 16.

Shabbath Program

The next meeting of the Women's Auxiliary of the Goel Tzedek congregation will be turned over to the Religious School which latter will provide the entire program for that occasion. The feature will be an oratorical contest open to pupils of the school on the subject, "The Holiday I Love Best." Other numbers will be recitations and songs concerning the Shovath festival and original compositions on sayings of the Ethics of Jotham by pupils of the two highest classes. The meeting will be held in the synagog chambers on Monday, May 28.

Rabbi Siegel Head of Joint Bazaar

A joint-bazaar for the "Y" and the new Brunswick Avenue Talmud Torah is under way. All organizations are being lined up behind this great undertaking which promises to be the biggest thing ever put on in this city. As head of the financial committee of the Talmud Torah, Rabbi Siegel has been asked to act as chairman of this undertaking. The other members of the committee include members of the building committee and of the "Y" directors. The complete personnel of the committee will be announced in a future issue of THE REVIEW. The initial meeting of the committee has been set for Monday, May 14.

Rabbi Siegel in Hamilton

On Friday evening, May 5, Rabbi Siegel addressed the younger set of Hamilton on the importance of higher Jewish education at the Beth Jacob Synagog. On Saturday morning he addressed the worshippers in Yiddish, taking as his text, Deuteronomy 16, 9. Rabbi Kruger, whom he accompanied, spoke both in the morning and in the afternoon. The Rabbis were the guests of Messrs. Goldblatt, Halperin and Robinson.

LADIES' AUXILIARY, McCAUL STREET SYNAGOG

The Ladies' Auxiliary of McCaul Street Synagog held a Lag B'Omer Festival on Thursday evening, May 3, which was attended by over three hundred men and women, members of the congregation and guests from Goel

Tzedek Auxiliary. The assembly hall was beautifully decorated with spring flowers and numerous plants. Mr. I. Levinter acted as chairman.

The festival opened with singing of Hatika by Kantor Seitz, followed by a few fine selections with the assistance of his choir.

Rabbi Siegel delivered an address, explaining the history of Lag B'Omer, and urged the awakening of the old Hebrew Judaism of Rabbi Akiba and Bar Kochba who played such a heroic part during the seven weeks of the Omer. Miss Godfrey rendered two delightful songs and was presented with a beautiful bouquet of roses. Miss Tein assisted at the piano. Mr. J. Ramsden, M.P.P., was present and delivered a short address. Mrs. Siegel also spoke. Refreshments were served.

ITALIAN JEWS "NOT INTERESTED" IN COMBATTING ANTI-SEMITISM

Rome—(J. T. A.).—The news agency "Italka" reports that the Italian Council of Jewish Communities has declined an invitation to join an inter-territorial Jewish council for combatting anti-Semitism, declaring that it is not interested in such measures, because Italian Jews enjoy full rights.

ARABS PROMISE PEACE FOR CHIEF'S FREEDOM

Jerusalem—(J. T. A.).—A delegation of Arab Sheiks from the vicinity of Petach Tikvah has again petitioned Sir Herbert Samuel to release Abu Kish, an Arab chieftain serving a fifteen-year sentence for leading the mob which sacked the Jewish colony in June, 1921. The Arabs assured the High Commissioner they were maintaining friendly relations with their Jewish neighbours, and undertook to continue to live in peace with them.

SAYS PALESTINE JEWS ARMED

London—(J. C. B.).—Every Jew in Palestine is armed to the teeth, Shibley Jemal, Secretary of the Arab Delegation, declares in the course of a correspondence to the "Morning Post." The chaluzim are communists and atheists, Jemal further charges, and the most influential Jew in Palestine, he says, is Ben Zion, a labour leader.

DR. MOTZKIN ASKED TO RETAIN POST

Berlin—(J. T. A.).—Dr. Leo Motzkin, who resigned as chairman of the World Jewish Relief Conference, has been requested in a resolution adopted at the last session of the meeting of this body to return to his office. Dr. Motzkin, who resigned as a protest against the demand made on behalf of his for a majority control of the refugee relief work in Poland, was absent from the last session. Dr. Tschickel is acting chairman.

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Thursday Afternoon, May 17

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"In order to assure insertion in next issue, all items for publication must be in the hands of our correspondent (Miss Zoe Isaacs, 200 Balmoral Street, or phone Sherbrook 4724) not later than Thursday morning of each week."

Mrs. M. Ert of Milwaukee, who has been the guest of Mr. and Mrs. Max Steinkopf, Wardlaw Avenue, left for her home this week.

Miss Ida Kaplan, Schultz Street, who has spent the past two weeks in Minneapolis, returned to her home, Sunday, April 29.

Mr. A. Rackow, Dominion Street, returned home, Thursday, May 4, from San Francisco, where he spent the winter months, the guest of his son and daughter-in-law, Mr. and Mrs. S. Rackow.

Mr. Louis Mittenthal passed through the city this week on his way to Montreal, and while here was a guest at the Fort Garry Hotel for a few days.

Mrs. D. Perles was a bridge hostess to a few friends Friday afternoon, April 27, in honor of Mrs. N. Ge. Shaye of Vancouver. The prize winners were Mrs. Mark Meyers and Mrs. S. Hart Green, and the guest of honor was presented with a very dainty gift.

The Regent Theatre was filled to capacity Sunday evening, April 29, when a splendid programme of entertaining numbers was rendered by some of the city's best talent. The proceeds are in aid of the congregation of Beth Abraham. The various acts which went off very smoothly were under the stage direction of Mr. Nat E. Shapera. The programme was as follows:

Mr. Horace Swift, cornet solo, assisted by Mrs. H. Swift; Nora and Vina Gale and Mariam Brown, "Just Three Dainty Misses, accompanied by Mr. Brown; Miss Eva Israel, "A Sweet Girl, Sweet Voice and All the Rest," accompanied by Miss Molly Triller; Buddy Elligett, lyric baritone, accompanied by Mrs. H. Swift; Billy Gould, "In Nothing at All," accompanied by Miss Judith Rackow; Bobby Walker, "Just a Dark Cloud," accompanied by Mrs. L. Silverman; Miss Bernice Tisman, "A Few Minutes in Songland," accompanied by Miss Molly Triller; Miss Sarah Levine, violin and piano selections, accompanied by Miss Molly Triller; N. Shapera, "Well, You-Know," accompanied by Mrs. L. Silverman; Max Shapiro, violin selections, accompanied by Miss Evelyn Brooks.

Mr. B. Shragge who has spent the winter months in California, returned home this week, and is the guest of his daughter and son-in-law, Mr. and Mrs. A. Coppleman, Guelph Apartments, for a short time.

Mr. A. Osovsky, superintendent of the Jewish Orphanage and Children's Aid of Western Canada, leaves the city on Tuesday, May 8, for Washington to attend the twenty-fourth Jewish National Conference of Social Workers, which takes place from May 13 to 16, and the fiftieth National Conference of Social Workers which takes place from the 16th to 23rd of May.

Mr. Silas Greenberg returned home this week from Toronto, where he has been attending the Royal College of Surgeons.

Shaarey Zedek Sisterhood

A successful social evening was held Sunday evening, April 29, at the Shaarey Zedek Synagogue under the auspices of the Sisterhood for the members of the congregation and their wives. Dr. A. Bercovitch was the speaker of the evening, and his address was a very interesting and enjoyable one. During the evening, Mr. A. H. Aronovitch made an appeal for subscriptions to help swell the funds that will go to the purchasing of a home for the rabbi, which was generously responded to. Following this refreshments were served.

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At the suggestion of Miss Eva Gershfield, of the Social Welfare Commission, a series of lectures on social service, have been arranged to be delivered under the auspices of the Sisterhood, at the Shaarey Zedek Synagogue, Tuesday evening of each week at 8.30 o'clock.

The series of lectures will be given by Mr. G. B. Clark, of the Social Service Commission, and Dr. Mathers of the Psychopathic Department of the General Hospital, and will deal mainly with the practical case work. The lectures will be followed up with talks on other branches of social work, such as mental hygiene, psychopathic, juvenile court work, etc., each talk delivered after the lecture as a sort of follow-up, by the heads of the various departments of the work.

A large class, composed of teachers, students and the leaders of various organizations in the city, has enrolled for the course of lectures. The turn-out for the first lecture, held Tuesday, May 1, was largely attended. A masterly survey of the development of charitable relief work, from the early ages down to the present time, was outlined by Mr. Clark.

These lectures will fill a long-felt want, for it is deplorable that in so large a centre as Winnipeg, we are almost totally ignorant of modern methods of welfare work.

The regular monthly meeting of the sisterhood took place Wednesday afternoon at the synagogue. The president, Mrs. Max Heppner presided. Very successful reports of the following committees were submitted: hospital, Sunday school, juvenile court, friendly visiting and house committee. Mrs. H. J. Samuel, chairman of the Hospital Committee, reported that plans are under way for the forming of a Jewish Library to be installed in the Winnipeg General Hospital for the benefit of the Jewish patients. Plans were also made for the annual meeting which takes place next month at a luncheon at one of the hotels. The yearly report will be read, a new executive appointed for the

ensuing year, and plans for the summer months adopted. It was decided to sell Jewish Art Calendars, which are made up in a very artistic manner and sold for the sum of thirty cents. These are bought from the National Federation of Temple Sisterhood, at the cost of fifteen cents and the fifteen cents profit goes to the local sisterhood treasury. Last year, one hundred were disposed of, and because of the demand for them, the sisterhood are placing an order for two hundred this year.

MONTEFIORE CLUB

The commencement of the summer activities of the Montefiore club began on Sunday, April 29, being the outcome of a general meeting held that day. It was decided to erect two tennis courts for the use of Montefiore members and friends; this to be known under the name of the Montefiore Tennis Club. The site for this will be decided in a short time, but those in charge of its choice promise it to be in the heart of the city. Judging by the hearty support already given, this promises to be a great success.

A gymnasium with full facilities is also being erected in the club rooms for the use of the members. This has been a long-felt need by the business men of the club, who need some relaxation after business hours.

The Montefiore club football team, champions of the H.A.A.U. league during the 1920 and 1921 seasons, but who were finally deprived of the premier honors by the V.M.H.A. eleven last season, has organized for the coming grind, and all indications point to the club again ruling supreme in Jewish soccer circles. Samuyl Shepps was elected by the players to captain the team, with M. Triller as vice-captain.

Any athlete wishing to join kindly get in touch with any of the signed players, who are as follows: S. Shepps, M. Rojesky, C. Krupp, Boris Godlin, H. Zolzman, S. E. Vineberg, M. Triller, M. Katz, M. Gilfix, M. Dorman, A. Zolzman and Ben Black.

Hadassah

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Winnipeg Chapter of Haddassah, took place Sunday night, April 29, at the Talmud Torah Hall, when the chapter presented the Jewish flag to the newly organized boy scouts and girl guides (Shomrim). Mr. H. E. Wilder, chairman of the boy scouts, and who was one of the founders of the new group, occupied the chair. He commenced the evening with a very suitable and well delivered speech. Following this, Mrs. H. E. Wilder, president of the Winnipeg Chapter of Haddassah spoke in the interests of that very worthy organization. Then came the event of the evening, that was long to be remembered by all present—the presentation of the flag by Rabbi Kahano-vitch on behalf of the Hadassah. Mr. A. Osovsky then gave a very interesting address on behalf of the Zionist Council. Later, the District Commissioner, Mr. Officer, then spoke on behalf of the boy scouts of the city, admitting them and making them welcome to this wonderful movement. Scout-master Goncharcky of the newly formed group, replied in a very suitable manner. Mr. Goncharcky is a new arrival in the city, having reached here from the old country, two or three months ago. He was a scout master in the old country, where he also went through Hebrew College, and will train the boys and girls in Hebrew. He is also a very energetic and enthusiastic Zionist worker. Following this, the very impressive ceremony of taking the oath took place, one patrol at the time, which being all in Hebrew, made it very interesting. The ceremony was very well attended by members of the Hadassah, Zionist Council, parents of the boys and girls in the movement, the 19th boy scouts, who have been in existence for some time, and representatives of many other Jewish organizations. It was lamentable that the hall was not large enough to enable a greater number to witness this spectacle.

The Winnipeg Chapter are holding a flower day on Saturday, May 19, the proceeds to go to the National Fund. This will be a house to house canvass. At present, the workers are very busy making the flowers, and it is hoped that every one will help this worthy cause along when the time comes.

BIRTH CONTROL ADVOCATE WILL TAKE CHICAGO RABBINATE

New York—(J. C. B.)—Rabbi Louis A. Mischkind, who resigned from Tremont Temple because the temple authorities refused to allow Mrs. Margaret Sanger to speak on birth control there, held the meeting Sunday morning in the Free Synagogue at 205 West 163rd Street, where Mrs. Sanger addressed a large audience.

Seymour Mork, President of the Tremont Temple Board of Trustees, said yesterday that Rabbi Mischkind's resignation has been accepted, and that the rabbi has received a call to Chicago.

The Choral and Dramatic Society of the Shaar Hashomayim Synagog will present its first offering on May 15 at the New Empire theatre. Rehearsals are taking place regularly, and the work of the participants is coming along very nicely. There will be a clever little revue made up of a number of bright tuneful skits that will come as a surprise to the audience because they have been kept "dark." The cast for Barrie's "Twelve Pound Look," which is being directed by Miss Hyalie Freeman is made up as follows: Mrs. Leo Bramson, Miss Jessie Bloomfield, Mr. Jay Wolfe, Mr. Alec Silver. Those taking part in the Gilbert and Sullivan operetta, "Trial by Jury," are: principals—Miss Etta Pinsler, Messrs. Abe Rother, Alfred Saxe, Gershon Rittenberg, Jay Wolfe and Joe Zlickman; girls' chorus, Ida Tersky, Mollie Bald, Sadie Usher, Rose Klein, Ruth Vineberg, Pearl Vineberg, Gladys Livingstone, Edith Silver, Mrs. Sidney Leavitt, Mrs. Leo Bramson, Miss Maud Goldman, Miss Leah Gossman, Miss Jessie Bloomfield, Miss Bessie Klein, Miss Florence Klineberg, Miss Dolly Klineberg, Miss Dorothy Fisher, Miss Leah Lewis, Miss Evelyn Scheffer, Miss Esther Frank, Miss Stella Wolman; boys' chorus, Messrs. Bill Brody, Peter Pels, Lawrence Samit, Arnold Livingstone, Ben Alrahms, Ben Michaels, Bernard Pinsler, Leo Bramson, Rubin Michaels, Victor Fischel, Alec Silver. A very interesting feature of the Choral and Dramatic Club is the new orchestra which has been formed recently and which will be known as the Shaar Hashomayim Orchestra. It is made up as follows: Conductor, Louis King; piano, Mrs. Moe M. Fineberg; concert master, Mrs. A. B. Illivetz; first violins, Mr. David Rubin, Miss Hulda Alexander, Mr. Bram Rose; second violins, Mr. Harry Darwin; cello, Mr. Avrom Rubin, Mr. Bernard Alexander; viola, Mr. Nathan Liverman; cornet, Mr. Sam Rottenberg; clarinet, Mr. Ben Rutenberg; bass, Mr. J. Perzner. Mrs. Moe M. Fineberg has played all the accompaniments during all the rehearsals and has done a great deal to make the entertainment a success. Dr. Percival Hilsley has been in charge of the musical numbers.

Dr. B. Silverman is assisting Dr. C. S. Mundie who has taken charge of a Habit clinic at the Royal Victoria Hospital. This clinic, which gives behaviour and vocational guidance lectures, has been added to the regular psychiatric clinic which meets at the Royal Victoria Hospital every Wednesday afternoon.

The Baron de Hirsch Book Club will hold its annual banquet and re-union at the Venetian Gardens on the evening of Sunday, June 24, 1923. There will be special entertainment provided, and the regular Venetian orchestra will be in attendance for dancing.

The Deborah Chapter of Hadassah announce a summer dance that will be held under its auspices on the evening of May 31, at the Bnai Jacob Hall. Tickets, at one dollar and fifty cents, may be had from any of the members of the chapter. Among other features, there will be a special dance number by the girls of the club. Proceeds will, of course, go to Keren Hayesod.

A meeting of the Young Hebrew Malbish Arvumim Society was held in the Bnai Jacob Synagog on May 10. Further plans were discussed in reference to the house-to-house campaign for funds which will start on May 13. This society does much to alleviate the distress of the poorer families by providing suitable clothing for the children. Volunteers are needed to carry on the good work. Those who wish to help may have their names added to the list of workers by phoning Plateau 4101.

The Musical and Dramatic Club of the Local Council of Jewish Women held the last meeting of the season in the Temple Emanu-El Lecture Hall on April 29. After an interesting program, the officers for the ensuing year were elected as follows: President, Miss Evelyn Shapiro; vice-president, Miss



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Fanny Ratner; secretary, Miss Lucille Roston; treasurer, Miss Jeanette Enzer; chairman, membership committee, Mrs. Aaron Snyder.

The Y. W. H. A. will re-open its camp at Lac Longue in the Laurentians during the last week in June. Mrs. Ray Weckster, the former executive directress, has resigned her position and her place will be taken by Miss Lucille Roston, who has introduced a number of innovations that promise well for the success of the camp. The camp will remain open until the first week in September.

Montreal Hadassahs are planning a lawn fete on Tuesday, June 12, upon the lawn of Mrs. Leo Bramson, Mt. Seapoint Avenue. There will be special attractions of all kinds during both afternoon and evening. All the different branches of Hadassah are working together to make this lawn fete most successful. Mrs. S. Kahn is the convener. The Westmount Chapter of Hadassah held

their election of officers for the coming year at the last meeting. The results were as follows: Mrs. Louis Fischel, honorary president, Mrs. H. H. Longstone, president, Mrs. S. Feldman, first vice-president, Mrs. J. Klineberg, second vice-president, Mrs. A. W. Jacobs, third vice-president, Mrs. J. Rose, treasurer, Mrs. Rittenberg, recording secretary, Mrs. Jacobson, Mrs. H. W. Friedman, sewing society, Mrs. M. Kohn and Mrs. J. Klineberg, social societies, Mrs. Feldman and Mrs. Rose, Keren Hayesod women, Mrs. Usher, National Fund women. The representative council is composed of Mrs. Livingstone, Mrs. Alexander, Mrs. Feldman, and the executive committee of Mrs. J. Klineberg, Mrs. Alexander, Mrs. Jacobson, Mrs. S. Kohn, Mrs. A. Levine.

The members of the Young Sister Chapter of Hadassah are as follows: President, Mrs. S. M. Kohnman, first vice-president, Mrs. S. Kahn, second

vice-president, Mrs. B. Perlmutter; third vice-president, Mrs. A. J. Goldner; treasurer, Mrs. S. Wittes; assistant treasurer, Mrs. Rivonovitch; recording secretary, Mrs. J. Schulman; corresponding secretary, Mrs. J. Presner; National Fund, Mrs. R. Katra, treasurer; Miss E. Seft, secretary; Keren Hayesod, Mesdames I. Ovestein and L. Miller; sewing committee, Mesdames B. Berger and P. Goldblatt; house committee, Mesdames A. Ginsberg and S. Kalman; visiting committee, Mesdames S. Fitch and S. Wagner; membership committee, Mesdames L. Bazar and A. Aronson.

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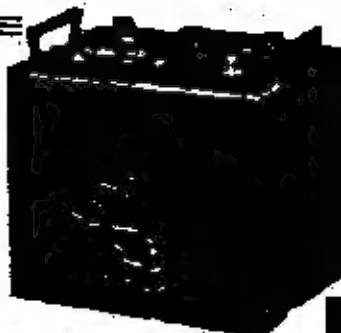
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Madam Clarence I. de Sola, accompanied by her children, the Misses Jessica and Esther de Sola, and the Messrs. Raphael and Gabriel de Sola, are leaving on Friday, May 11, and will spend some time travelling abroad. They are sailing by the Montrose and will spend the summer in England. Mr. L. Goldsmith is also accompanying her daughter abroad. They will be at the Windsor to-morrow, and will remain there until they sail.

Mrs. M. Lithwick of Ottawa was a guest in the city.

Mr. H. Miller of Kilburn, Ontario, spent a few days in Montreal.

Mr. A. Ness and Mrs. Malco Ness of Ottawa were visiting friends in Montreal.

Miss Milly Kalish has left for a trip to New York. Upon her return she will proceed to Ottawa, where she will reside. Among those who have entertained in her honour were Miss Ada Cohen, Miss Ethel Gross and Miss Jean Caplan.

Miss Marjorie Golstein, Argyle Avenue, Westmount, is sailing on May 23 for a four months' visit to friends in Belgium and England. While abroad, Miss Goldstein may also go to France, Italy and Holland.

Miss Bella Lande, Park Avenue, is spending a few weeks in the Laurentians.

Mrs. Jack Notkin, Edward Charles Street, is visiting friends in Ottawa. On her return to Montreal she will leave for St. Basil to spend the summer months there.

Mrs. Karl Kussner, who has been visiting her mother Mrs. Kahan, Hutchinson Street, has returned to Iroquois Falls, Ontario.

Miss Ida Endler of Quebec is visiting friends in Montreal.

Ottawa

Miss Lillian Ginsberg and Miss Ada Abelson were the joint hostesses at a most delightful tea on Sunday afternoon in aid of the Disraeli Chapter, I. O. D. E. The tea, which was held in the King Edward Avenue Institute, was largely attended and netted over fifty dollars for the secondary education work of the Chapter. The tea table was prettily centered with a basket of spring flowers, and was presided over by Mrs. L. Leiken and Mrs. A. L. Florence. Ices were cut by Mrs. A. H. Coplan and Mrs. S. Brodie. Those assisting in the serving of the tea were the Misses Olive Pullan, Bertha Slonemsky, Blanche Millar, Hilda Kaminsky, Fanny Smith, Anne Golub, Helen Abelson and Pauline Gould. An excellent musical program was contributed by Mrs. S. Brodie, Miss Esther Richter, Miss Miriam Caplan, and Messrs. Manning Gates, Charles

Bochner, Herbert Myers and Lawrence Friedman.

On Tuesday evening a most interesting lecture was given by Dr. Charles Zhitkovsky, of Montreal, under the auspices of the Jewish National Workers' Alliance and the Jewish Dramatic and Literary Club of Ottawa. The lecture was on "National Problems," and the speaker gave his views upon what constitutes progressive nationalism. He deplored existing conditions in Russia, and said that with the progressive nationalism of the United States such conditions would not be tolerated. Mr. M. M. Rosenbaum of New York gave a short address in which he told of the days when the Kerensky party was endeavouring to secure the government of Russia, relating many personal experiences. The lecture was delivered in Yiddish, and the chairman, Mr. Simonoff, at the conclusion of the meeting, tendered a hearty vote of thanks to the speakers.

The weekly Junior Hadassah tea was postponed in order to allow all members to attend the Disraeli Chapter tea.

Mr. Maurice Fogla and Miss Mary Fogla, who have been attending the Glebe Collegiate, are taking up their residence in Toronto, and will be very much missed by their fellow-pupils of the collegiate, and members of the Collegiate orchestra, of which they were amongst the most talented members, both being exceptionally clever violinists. They will continue their studies in Toronto.

A splendidly arranged concert was given on Sunday night in aid of the Murray Street Synagog by Cantor A. Vollok of Montreal. The entertainment, which was largely attended, was presided over by Mr. A. Lachowitz, the president of the synagog.

Miss Yetta Rosenz of Montreal is the guest of Mrs. S. Horwitz.

Mrs. H. Astroff and little son have gone to Hamilton to visit Mrs. Soskin.

Mrs. W. Shenkman is visiting relatives in Montreal.

Mrs. A. Pinco has returned from Montreal.

Mr. M. Fisher of Dublin, Ireland, is visiting his sister, Mrs. A. Pinco.

Hamilton

Miss Beatrice Berman, of New York, is visiting her aunt, Mrs. Stavitsky, Wilson Street, for the summer.

Mrs. M. Levy and Mrs. Beube were in Toronto on Thursday for the annual dinner of the Toronto Section of the Council of Jewish Women.

On Saturday, May 6, at the Hess Street Synagog, the barvitzma took place of Master Joe Finkelman, son of Mr. and Mrs. R. Finkelman, 85 Gore Street. Mr. and Mrs. Finkelman were at home to their friends on Sunday evening, where about one hundred guests were entertained. A delicious supper was served. The dining room was prettily decorated with flowers, carried out in mauve and yellow. Master Finkelman was the recipient of many gifts. The out-of-town guests were Miss Beatrice Berman, New York; Mr. and Mrs. Lehman, Toronto; Mr. J. Romer.

Hadassah

The cabaret and dance held by the Hadassah on Thursday evening, May 3, was a most enjoyable affair. About 150 guests were present. The hall was beautifully decorated with Zionist and Canadian flags. The tables with carnations and daffodils gave a very charming effect. Wood's orchestra supplied the music. Little Dorothy Taylor gave two delightful songs and dances; Miss Dorothy Lax, dances; Miss Pearl Takrfman, reading; Miss Gertie Goldstein, reading; Miss Anna Frohman, piano solo; and Miss Doris Cohen, songs. Professor Laing, of the Royal Conservatory Hotel, led the dancing and acted as chairman. The Chapter extends thanks to Professor Laing for his services; also to Mesdames S. Needle, Rose Levy, M. Lax, B. Laing, S. Quirel, M. Lightman, M. Freed, for donating refreshments and for their assistance throughout the evening. Thanks are also due to Mr. I. Levy, of the LaKola Company, and Mr. H. Hershowitz, of the Dominion

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Beth Jacob Doves

The Beth Jacob Doves defeated the Kensington Baptist Aces on Thursday evening, the score being 6 to 5 in the first practice baseball games of the season. The lineup for the Doves was as follows: Isaac Sutton, c.; Lou Michnick, 3rd b.; Dave Ford, s.s.; Frank Barnett, r.f.; Benny Liebowitz, l.f.; John Silver, 1st b.; Alfred Fenwick, p.; Morris Minden, c.f.; Jack Taylor, sub. Fenwick pitched good ball for the Doves, striking out fourteen men, while Sutton and Michnick were the hitting stars of the game. The Beth Jacob Doves is the first Jewish Athletic club to be started in Hamilton and it is hoped that this is a stepping stone to a Y.M.H.A. in the city. The Doves have entered a baseball team in the Junior Church League of Hamilton, and are expected to go a long way towards the championship of the league.

On Sunday, May 13, the club will hold their regular meeting at the Beth Jacob club rooms, where the drawing will be held for an electric iron. A musical concert is being prepared for this meeting and a good turnout is expected.

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At 5:30 p.m. on May 1, 1968, the FBI received a report from a source that a person had been seen at the residence of the subject. The source stated that the person was a woman, approximately 30 years of age, and was wearing a dark dress. The source also stated that the person was seen entering the residence at approximately 5:00 p.m. on May 1, 1968. The FBI is currently conducting an investigation to determine the identity of the person and the purpose of the visit.



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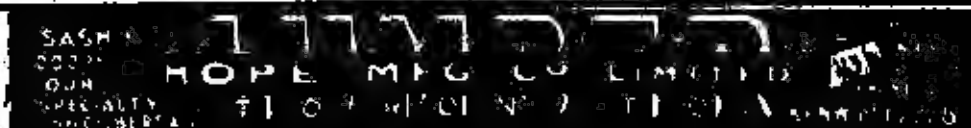
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